

# FREMONT SCHOOL DISTRICT RE-3 BOARD OF EDUCATION

## CORE VALUES

*Integrity, Respect, Continuous Improvement, Accountability*

## Mission Statement

*Fremont School District RE-3 is committed to helping students acquire the knowledge, attitudes, and skills necessary to become healthy, happy, safe and productive adults; to help students become enthusiastic, life-long learners who are able to manage change; and to help student perpetuate and improve the democratic process and have a positive impact on their communities, their country and the world in a safe school environment.*

## School District Vision

*To see students demonstrate the knowledge, work ethic, and practical skills necessary to become productive, responsible adults in a global society; to see students become enthusiastic, life-long learners who participate in the democratic process.*

# Regular School Board Meeting

## AGENDA

September 14, 2020 - 5:00 p.m.

### \*\*\*ZOOM Meeting Information

<https://us04web.zoom.us/j/75168591522?pwd=RFY3dWh1VU0yWDlrTEdsdU1RcU85QT09>

Meeting ID: 751 6859 1522

Passcode: NXch5T

## I. ROUTINE ITEMS

- A. **Call to Order - Pledge of Allegiance to the Flag**
- B. **Approval of Minutes for August 10, 2020 Regular Meeting Minutes.**  
Mr. Kulick\_\_\_; Mrs. Lang \_\_\_; Mrs. Reid\_\_\_; Mrs. Tunstall\_\_\_; Mr. Whipple\_\_\_
- C. **Payment of Bills for August**  
Mr. Kulick\_\_\_; Mrs. Lang \_\_\_; Mrs. Reid\_\_\_; Mrs. Tunstall\_\_\_; Mr. Whipple\_\_\_
- D. **Approval of Additional Items to the Agenda**  
Mr. Kulick\_\_\_; Mrs. Lang \_\_\_; Mrs. Reid\_\_\_; Mrs. Tunstall\_\_\_; Mr. Whipple\_\_\_
- E. **Approval of September 14, 2020 Agenda**  
Mr. Kulick\_\_\_; Mrs. Lang \_\_\_; Mrs. Reid\_\_\_; Mrs. Tunstall\_\_\_; Mr. Whipple\_\_\_

**Open Forum – Public Input –** *In the interest of time the Board reserves the right to limit each speaker to 3 minutes unless the time limit is waived by a majority vote of the Board. No more than 2 people may speak on one subject and you have to sign up to speak. \*\*Due to format change, all Public Input must be sent by email at least 10 minutes prior to the start of the meeting to [acanterbury@cotopaxire3.org](mailto:acanterbury@cotopaxire3.org), [stunstall@cotopaxire3.org](mailto:stunstall@cotopaxire3.org) or [dvanesselstine@cotopaxire3.org](mailto:dvanesselstine@cotopaxire3.org).*

## II. ACTION ITEMS\_\_\_

- A. **Oath of Office and Motion to reorganize the Board Officers; President, Vice-President, and Secretary.**  
Mr. Kulick\_\_\_; Mrs. Lang \_\_\_; Mrs. Reid\_\_\_; Mrs. Tunstall\_\_\_; Mr. Whipple\_\_\_
- B. **Approve the SCBOCES Operating Agreement for the 2020-2021 School Year**  
Mr. Kulick\_\_\_; Mrs. Lang \_\_\_; Mrs. Reid\_\_\_; Mrs. Tunstall\_\_\_; Mr. Whipple\_\_\_
- C. **Approve the purchase of Apptegy Communication system for \$6,800.00.**  
Mr. Kulick\_\_\_; Mrs. Lang \_\_\_; Mrs. Reid\_\_\_; Mrs. Tunstall\_\_\_; Mr. Whipple\_\_\_

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## DISTRICT GOALS

- 1. Maintain High Achievement Levels
- 2. Integrate Current Technologies in the Education Process
- 3. Identify and Prioritize Safety Issues
- 4. Develop and Encourage School and Community Relationships

- D. Approve the third and final reading of the J Policies (Students):** JB, JBB, JEA, JEB, JF, JF-E, JFAB, JFABB, JFABB-R, JFABD, JFABD-R, JFABE, JFABE-R, JFBB, JFBB-R, JFC, JFC-R, JGA, JH, JHB, JIC, JICA, JICC, JICDA, JICDD, JICDE, JICDE-E-1, JICDE-E-2, JICEA, JICEA-R, JICEC, JICEC-R, JICF, JICF-R, JICH, JICH-R, JICI, JICI-E, JICJ, JIH, JIHB, JIHC, JII, JII-R, JJA-1, JJA-2, JJA-2-R, JJC, JJF, JJH, JJJ, JJJ-R, JK, JK-R, JK-2, JKA, JKA-R, JKA-E-1, JKA-E-2, JKBA, JKBA-R, JKD/JKE, JKD/JKE-R, JKD/JKE-E, JKF, JKF-R, JKG, JLC, JLCA, JLCB, JLCB-R, JLCC, JLCD, JLCD-R, JLCDA, JLCE, JLCE-R, JLDAC, JLDAC-E, JLDAG, JLF, JLF-R, JLIB, JLIB-R, JLJ, JN, JQ, JRA/JRC, JRA/JRC-R, JRA/JRC-E-1, JRA/JRC-E-2, JRA/JRC-E-3, JRCA, JRCA, JRCA-R, JS, JS-E  
Mr. Kulick\_\_\_; Mrs. Lang \_\_\_; Mrs. Reid\_\_\_; Mrs. Tunstall\_\_\_; Mr. Whipple\_\_\_
- E. Approve the 2<sup>nd</sup> reading of the emergency adoption of CASB released policies and necessary updates:** AC, AC-E-1, AC-E-2, AC-R-1, AC-R-2, ADC, EBBA, EBBA-R, EBCE, GBA, GBAB, GBGA, GCE/GCF, GDE/GDF, IC/ICA, IKA, IKF, JB, JBB, JF, JFBA, JFBB, JH, JICDD, JICDE, JICEA, JICEC, JII, JLCC, KI  
Mr. Kulick\_\_\_; Mrs. Lang \_\_\_; Mrs. Reid\_\_\_; Mrs. Tunstall\_\_\_; Mr. Whipple\_\_\_
- F. Approve the addition of the District Assessment Coordinator and Middle School Track Stipend to the supplemental salary schedule.**  
Mr. Kulick\_\_\_; Mrs. Lang \_\_\_; Mrs. Reid\_\_\_; Mrs. Tunstall\_\_\_; Mr. Whipple\_\_\_
- G. Accept the resignation of Mrs. Jennifer Lang as Kindergarten teacher**  
Mr. Kulick\_\_\_; Mrs. Lang \_\_\_; Mrs. Reid\_\_\_; Mrs. Tunstall\_\_\_; Mr. Whipple\_\_\_
- H. Approve the snow day on September 9, 2020 due to weather conditions and area power outages.**  
Mr. Kulick\_\_\_; Mrs. Lang \_\_\_; Mrs. Reid\_\_\_; Mrs. Tunstall\_\_\_; Mr. Whipple\_\_\_

### III. INFORMATION ITEMS

- A. Board Members' Report
- B. Superintendent's Report
  - 1. COVID-19 Updates & Return to School updates
  - 2. CDE BEST Grant Assessment
  - 3. Technology (purchases, Apptegy, Centurylink-1G, etc)
  - 4. Resources/Supports
  - 5. Other - Misc.
- C. Principal's Report
- D. Food Service Report
- E. Custodial & Maintenance Report
- F. Transportation Report
- G. Accountability Committee Report
- H. Athletic Director's Report

### IV. DISCUSSION ITEMS

Board Meeting Self-Evaluation

### V. Executive Session (If Needed)

### VI. NEXT REGULAR MEETING – October 12, 2020

### VII. ADJOURN

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